



COUNTY BOARD OF SUPERVISORS

Courthouse, Clay Center, Nebraska, February 25, 2014 at 8:00 A.M.

The Clay County Board of Supervisors met February 25, 2014 as per public notice given in the Clay County News on February 19, 2014 a copy of the proof of publication being on file in the County Clerk's Office. Availability of the agenda was communicated in the advance notice of the meeting. Chairman Fintel presided with roll call showing the following present: Nuss, Samuelson, Anderson, Schmidt, Johnson, Shaw and Fintel. Minutes of the meeting held February 18, 2014 were mailed to the board members. All of the proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Chairman, Ivan Fintel stated that the open meeting law poster is posted on the west wall in the back of the room.

Motion by Shaw and seconded by Schmidt to approve the minutes of the meeting held February 18, 2014 as mailed. On roll call, yea: Samuelson, Anderson, Schmidt, Johnson, Shaw and Nuss; abstain: Fintel. Motion carried.

There was no Public Input at this time.

Thomas Roemmich II, Highway Superintendent, presented the road work report and an easement for approval. Tom reported on snow removal, the progress of installing the weight limit signs and the steps that are being taken to be in compliance for the NIRMA safety audit. They have been working in the shop, building another culvert trailer and are making new drags for two of the motor graders. Concrete crushing was started last week and should be done soon.

Motion by Shaw and seconded by Samuelson to approve the easement requested by Hersh Digging Inc. on behalf of Dale Hinrichs for an electrical line across Road 3045 from the NE ¼ Sec. 15 T5N-R8W to the SE ¼ Sec. 15 T5N-R8W to supply electricity for a well - agricultural use only. On roll call, yea: Anderson, Schmidt, Johnson, Shaw, Nuss, Samuelson and Fintel. Motion carried.

Motion by Johnson and seconded by Nuss to approve the Highway Superintendent's road work report for the month of February 2014. On roll call, yea: Schmidt, Johnson, Shaw, Nuss, Samuelson, Anderson and Fintel. Motion carried.

An agreement from the State of Nebraska Department of Roads was presented.

Motion by Shaw and seconded by Johnson to adopt Resolution #14-03 authorizing the chairman to sign the Agreement between Clay County and the State of Nebraska Department of Roads for 2014 Fracture Critical Bridge Inspection (project # STP-NBIS 99). On roll call, yea: Johnson, Shaw, Nuss, Samuelson, Anderson, Schmidt and Fintel. Motion carried. (Resolution of file in the Clerk's office)

Jeff Franklin, County Sheriff reported on the boarding of prisoners from Adams County. Jeff told the board that he thought the present communications building was sufficient.





He did say that it needs new siding and a new door but is otherwise sound. He was asked if it was big enough for all the equipment; he replied there was plenty of room. The board told him to check into siding installation and a new door. Jeff also reported that after the first of April, he would have help to begin removing equipment from the explorer in preparation of selling it.

Bruce Rumsey, Weed Superintendent distributed the Trailblazer RC&D 2013 Annual Report and a request for 2014 Sponsorship. Grants for tire recycling and paper shredding events have been applied for. A grant was received for continuing work on the Little Blue River. The shop insulation is done and the heater has arrived. Set up on the new spray pickup has been completed. Ten hours of continuing education were completed at the NWCA Convention. Bruce also reported on a recent NIRMA inspection.

There was free time on the agenda so Chad Richardson, USDA Wildlife Services was moved up. Chad told the board that the person that had been hired to do the trapping had not worked out. He is in the process of taking resumes and interviewing. Chad assured the board that in the interim any calls from Clay County would go to him or an associate. The county won't be billed for services until someone is hired and on the job.

AT 10:00 A.M. the bids for the lease of the county farm in Leicester Township (S ½ SW 10-8-8) were opened. Bids were received from: Jason Preissler, \$36,588.00; Althouse Hay & Cattle Co., \$27,751.00 and Zeb Wehnes, \$28,309.00.

Motion by Samuelson and seconded by Schmidt to accept the bid from Jason Preissler in the amount of \$36,588.00 for three years lease of S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 10-T8N-R8W. On roll call, yea: Shaw, Nuss, Samuelson, Anderson, Schmidt, Johnson and Fintel. Motion carried.

Ivan Fintel left the meeting at 10:10 A.M.

Mike Carroll, Custodian reported that all the bids for the heat tape/electrical and the basement have not been received yet. Hixson Plumbing is coming today to fix the pump on the chiller in the coal room. The exhausts for the boilers will be modified to help keep moisture away from the courthouse. The water fountain on the second floor needs repairs. Mike would like to remove it and place a trash can and cups by the water purifier. He will check to see if a drain can be hooked up to it before removing the fountain. Mike discussed the entry doors on the north side. The hinges need to be replaced or the doors removed. The board asked him to get a price for replacing the hinges. The outside railings have been ordered. Mike would like to have the outside light fixtures refurbished as they are in need of repair.

Loren Uden, Emergency Management told the board that he had to spend a good deal of time on paperwork this last month because of a new inventory format and the revisions on the Local Emergency Operation Plan. He distributed his February report listing meetings, trainings and other projects. Loren discussed partnering with Hastings to meet the Next Gen 911 requirements and phone system changes. The board asked his thoughts on the communication building. Loren would like to get a building similar to





what the Verizon building is now. The board asked about the equipment that is stored in the present building and if there was room for expansion if needed. Loren listed the equipment presently in the building and told the board there is virtually no room to expand. A new building would cost about \$20,000.00; Loren will check with the manufacturer and check other options.

The board discussed the end of the three month probationary period for the custodian. Motion by Shaw and seconded by Schmidt to increase the hourly wage for the custodian to \$16.75 per hour. On roll call, yea: Shaw, Samuelson, Anderson, Schmidt, Johnson and Nuss; absent: Fintel. Motion carried.

Sharon Lavene, distributed lists of pledge receipts from Cornerstone Bank and First Bank and Trust.

Motion by Schmidt and seconded by Anderson to approve security pledge receipts that are on file in the Clay County Treasurer's office, from Cornerstone Bank for \$11,070,000.00 and First Bank and Trust Co. for \$910,000.00 as presented by the County Treasurer. On roll call, yea: Samuelson, Anderson, Schmidt, Johnson, Shaw, and Nuss; absent: Fintel. Motion carried. (copy kept as part of these minutes on file in the County Clerk's office).

Ted Griess, County Attorney told the board about a possible issue with payment of inheritance taxes.

Carissa Uhrmacher, Project Director South Central Juvenile Services did not meet with the board but called and said they were going a different route and would not need to discuss the equipment purchase.

Motion by Anderson and seconded by Johnson to approve the claims and authorize the County Clerk to issue warrants on the respective funds. On roll call, yea: Anderson, Schmidt, Johnson, Shaw, Samuelson and Nuss; absent: Fintel. Motion carried.

GENERAL FUND

| Employees, Full Time Wage | \$76,161.83 |
|----------------------------------------|-------------|
| AFLAC, Insurance | 820.16 |
| Alan Witte Sales, Supplies | 51.88 |
| Ameritas Life Ins., Retirement, Vision | 12,535.03 |
| Andrew Malone Painting, Paint, Repair | 3,200.00 |
| Aqua Plumbing & Heating, Service | 118.88 |
| AS Central, Service | 499.00 |
| Ask Supply, Supplies | 78.04 |
| Baird & Griess, Wireless | 24.25 |
| Barb Barnett, Mileage | 111.78 |
| Bear Graphics, Supplies | 214.45 |
| Blue Cross Blue Shield, Ins. | 43,995.38 |
| Bob Barker, Supplies | 89.28 |
| Donna Boeka, Prior service, Meals | 12.00 |
| Bottorf & Maser, Service | 159.45 |
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| Bucks Moving and Storage, Supplies | 528.00 |
|-----------------------------------------------|-----------|
| Burmuda Triangle, Service | 351.29 |
| Business World, Supplies | 27.98 |
| Mike Carroll, Supplies | 62.97 |
| CASA, 2nd 1/2 | 8,198.00 |
| Cash-Wa Candy, Supplies | 218.40 |
| CEI Sound & Security, Service | 14,942.67 |
| Central District, Meeting | 160.00 |
| Clay Center Market, Supplies | 872.16 |
| Clay County News, Ads | 1,362.46 |
| Clay County Sheriff, Fees | 112.54 |
| Clay County Treasurer, Postage | 586.68 |
| Clerk of the Dist Court, Fees | 67.00 |
| Connecting Point, Parts & Labor, Internet | 2,856.20 |
| Cooney Refrigeration | 686.72 |
| Cornerstone Bank, Withholding | 26,775.14 |
| CPI, Fuel | 2,028.16 |
| Credit Management Services, Garnishments | 690.61 |
| Culligan's of Hastings, Rent | 10.00 |
| Dewitt Funeral Home, Burial | 1,750.00 |
| Dutton Lainson, Supplies | 472.01 |
| Eakes, Supplies | 357.79 |
| Fairfield Opera House, Meeting | 1,085.66 |
| Ivan Fintel, Meal, Mileage | 47.04 |
| First Concord Benefits Group, Sec. 125 | 4,087.27 |
| Fleet Pride, Supplies | 49.49 |
| Christine Flesner, Prior service | 12.00 |
| For All Seasons, Dry Cleaning | 13.91 |
| Friesen Chevrolet, Car | 39.06 |
| George's 66 Service, Fuel | 584.86 |
| Lawrence Griess, Prior service | 10.00 |
| Janet Hajny, Prior service | 25.00 |
| Dean Hansen, Service | 731.25 |
| Hastings Honda, Parts | 51.08 |
| Hixson Plumbing, Service | 562.00 |
| Holiday Inn of Kearney, Lodging | 343.80 |
| Hometown Leasing, Service | 1,186.90 |
| Horizon Recovery, Service | 1,000.00 |
| JS Wurms & Assoc., Service | 135.77 |
| Krieger Electric Co., Service | 470.78 |
| Law Enforcement Systems, Supplies | 76.00 |
| Lawson Products Inc., Supplies | 241.37 |
| Leichleiter Construction, Service | 1,612.50 |
| Lynn Peavey Co., Supplies | 79.20 |
| Madison National Insurance Services Inc, Ins. | 56.50 |





| Robert Matticks, Prior service | 25.00 |
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| Midland Area Agency on Aging, Membership, Meals | 1,549.00 |
| Midwest Court Reporting, Service | 75.00 |
| Midwest Radar, Service | 200.00 |
| Minden Office Supply, Supplies | 149.00 |
| MIPS, Service | 3,215.10 |
| NACO Planning & Zoning, Dues | 30.00 |
| Nationwide, 457 Plan | 475.00 |
| Nebraska.Gov, Service | 3.00 |
| NE Health & Human Services, Service | 186.00 |
| NE Public Health Environmental Lab, Service | 105.00 |
| O'Keefe Elevator Company Inc., Maintenance | 292.31 |
| Paint and Paper Palace, Labor & Supplies | 3,240.63 |
| Deanna Peshek, Mileage, Supplies | 43.28 |
| Sarah Peshek, Cleaning | 500.00 |
| Platte Valley Communication, Labor | 255.00 |
| PTS of America, LLC, Service | 1,911.00 |
| Jennifer Rees, Mileage, Phone | 138.48 |
| Skalka & Baack Law Firm, Service | 787.76 |
| Source Gas, Utilities | 2,107.38 |
| South Central Public Power, Utilities | 1,694.48 |
| Stanard Appraisal Service Inc., Service | 267.00 |
| Stan's Radiator Service, Service | 90.00 |
| Sullivan Shoemaker, Service | 5,741.41 |
| Sutton Electric, Repair | 392.45 |
| Sutton Lumber, Supplies | 92.59 |
| Terwey Law Office, Service | 514.50 |
| US Bank, Supplies | 732.82 |
| USDA APHIS, Service | 1,472.12 |
| Verizon Wireless, Cell Phones | 284.91 |
| Wal-Mart, Supplies | 505.08 |
| Holli Weber, Mileage, Reg, Supplies | 290.48 |
| Windstream, Service | 1,484.19 |
| Woodward's, Garbage | 167.50 |
| ROAD FUND | |
| Employees, Full Time Wage | \$37,168.17 |
| AFLAC, Insurance | 447.33 |
| Ameritas Life Ins., Retirement, Vision | 5,697.65 |
| Ask Supply, Supplies | 223.43 |
| Tim Aspegren, Supplies | 502.60 |
| Aurora Coop, Fuel | 115.47 |
| Bauer Built, Parts, Labor, supplies | 1,711.98 |
| Beck's Farm Equipment, Inc., Supplies | 1,711.98 |
| Central District, Meeting | 40.00 |
| Central District, Meeting | 40.00 |





| City of Edgar, Utilities | 43.00 |
|-----------------------------------------------|-----------|
| City of Fairfield, Utilities | 38.93 |
| City of Harvard, Utilities | 48.00 |
| City of Sutton, Utilities | 103.74 |
| Clay Center Market, Supplies | 16.03 |
| Clay County News, Ads | 201.56 |
| Clay County Treasurer, Title | 22.00 |
| Colonial Life, Insurance | 254.37 |
| Connecting Point, Internet | 38.50 |
| Cornerstone Bank, Withholdings, Taxes | 12,797.35 |
| Cornhusker Cleaning, Supplies | 108.64 |
| Del Ray, Parts | 258.50 |
| Deweese Sand & Gravel, Gravel | 6,871.29 |
| Dutton-Lainson Company, Repair | 135.00 |
| Extreme Transfer LLC, Parts & Labor | 453.25 |
| Filter Care of NE, Supplies | 155.95 |
| First Concord Benefits Group, Sec. 125 | 125.00 |
| Friesen Chevrolet, Parts, Labor | 64.00 |
| George Bros., Fuel | 7,374.90 |
| George's 66 Service, Fuel | 196.30 |
| Hansen International Truck, Parts | 49.01 |
| Paul Hansen, Supplies | 49.65 |
| Hersh Digging Inc., Repairs | 8,455.32 |
| Ken & Al's Service Inc., Fuel, Supplies | 2,407.30 |
| Kenesaw Motors, Parts | 50.00 |
| Kirkham Michael, Engineering | 3,102.25 |
| Kully Pipe & Steel, Parts | 2,374.65 |
| Lawson Products, Supplies | 108.84 |
| Madison National Insurance Services Inc, Ins. | 38.33 |
| Matt Friend, Equipment | 18,250.00 |
| Mid Nebraska Aggregate, Gravel | 1,728.97 |
| Midwest Service & Sales Co., Supplies | 15,226.00 |
| Murphy, Parts, Labor | 1,927.05 |
| Napa Auto Parts, Supplies | 245.81 |
| Nationwide, 457 Plan | 30.00 |
| NCS, Rentals | 582.40 |
| Newman Traffic Signs, Supplies | 1,601.85 |
| NMC Exchange, Parts, Labor, Supplies | 4,461.48 |
| Oregon Trail, Supplies | 597.28 |
| Orschlen, Supplies | 220.40 |
| Paramount Linen & Uniforms, Supplies | 114.16 |
| Platte Valley Comm., Radio | 115.40 |
| R&K Services Inc., Supplies | 27.30 |
| Source Gas, Utilities | 2,517.08 |
| South Central Public Power, Utilities | 588.59 |
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| Stein Manufacturing Inc., Parts | 555.00 |
|---------------------------------------------------|----------------------|
| Sutton Auto Supply Inc., Parts | 164.48 |
| Sutton Lumber, Supplies | 172.35 |
| Thomsen Oil Co., Fuel | 178.10 |
| Werner Const., Overlay | 295,809.03 |
| Windstream, Service | 109.71 |
| Woodward's, Garbage | 42.50 |
| ROD P&M FUND | |
| MIPS, Deeds on line | \$104.50 |
| SOUTH CENTRAL PARTNERSHIP GRANT FUND | |
| Adams County Diversion, Treatment/diversion | \$1,710.00 |
| ASAAP, Training | 1,102.00 |
| Horizon Recovery, Training | 1,149.60 |
| Kearney/Buffalo County CASA, WeCAN | 394.00 |
| Kearney County Attorney, Community Based Grant | 2,000.00 |
| Phelps/Harlan County CASA, WeCAN | 355.00 |
| Probation, Enhancement Based Grant | 5,795.00 |
| Stars, Transportation, Act. Grant, Transportation | 3,034.00 |
| Strategic Pioneer, Grant | 1,767.00 |
| Carissa Uhrmacher, Admin expense | 350.00 |
| HEALTH FUND | |
| Employees, Full Time Wage | \$6,927.01 |
| Ameritas Life Ins., Retirement | 1071.65 |
| Eleanor Clark, Mileage | 589.12 |
| Clay County New, Ads | 66.91 |
| Cornerstone Bank, Withholding, Taxes | 3032.09 |
| Culligan's of Hastings, Supplies | 39.73 |
| Diabetes Self Management, Subscription | 24.00 |
| Eakes, Supplies | 14.28 |
| First Concord Benefits Group, Sec. 125 | 100.00 |
| National Pen, Adv. | 106.10 343.28 |
| Laurie Smith, Mileage US Post Office | 343.26 22.80 |
| Windstream, Service | 160.04 |
| Windstream, Service | 100.04 |
| E911 FUND | |
| Windstream, Service | \$514.03 |
| WEED ELIND | |
| WEED FUND | |
| Employee, Full Time Wage | \$2,368.48 |
| | \$2,368.48 104.00 |





1,091.75

276.79

| Aurora Coop, Supplies | 268.85 |
|---------------------------------------------|----------|
| CCC Campus Accounts, Training | 120.00 |
| Connecting Point, Internet | 28.50 |
| Central District, Meeting | 40.00 |
| Cornerstone Bank, Withholdings, Taxes | 1134.66 |
| CPI, Fuel | 247.45 |
| Dutton-Lainson Company, Repair | 380.70 |
| Nationwide, 457 Plan | 200.00 |
| Bruce Rumsey, Lodging, Meals, Fuel, Postage | 217.16 |
| South Central Public Power, Utilities | 165.46 |
| Sutton Lumber, Supplies | 6,594.20 |
| Windstream, Service | 52.23 |
| 911 FUND | |
| Connecting Point, Internet | \$68.50 |

Motion by Shaw and seconded by Anderson to adjourn this meeting at 11:45 A.M.; next meeting scheduled for March 11, 2014. On roll call, yea: Schmidt, Johnson, Shaw, Samuelson, Anderson and Nuss; absent: Fintel. Motion carried.

Deb Karnatz, County Clerk

Windstream, Service

Platte Valley Comm., Radio, Supplies

Ivan Fintel, Chairman & Todd Nuss, Vice Chairman